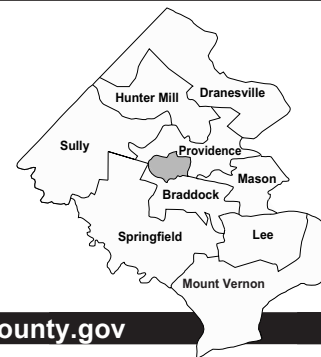




Fairfax County Board of Supervisors *Weekly Agenda*



Volume XXXVIII, No. 12 April 3, 2003

www.fairfaxcounty.gov

Board of Zoning Appeals Agenda - April 15, 2003

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280, TTY 711 (Virginia Relay Center).

9 a.m. ROGER A. & JACQUELYN O. WILSON, VC 2003-PR-020 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit a fence 6.0 ft. in height in front yard of a corner lot. Located at 2840 Cleave Dr. on approx. 10,958 sq. ft. of land zoned R-4 and HC. **Providence District.** Tax Map 51-3 ((2)) 82.

9 a.m. GEORGE AND ELIZABETH TOWNSEND, VC 2003-SU-024 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit the construction of addition 8 in. from side lot line. Located

at 12013 Hamden Ct. on approx. 20,058 sq. ft. of land zoned R-2. **Sully District.** Tax Map 46-1 ((8)) 18.

9 a.m. ELIZABETH AND DELIO GIANTURCO, VC 2003-MA-019 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 5.5 ft. and eave 4.5 ft. from side lot line. Located at 6338 Waterway Dr. on approx. 22,333 sq. ft. of land zoned R-2. **Mason District.** Tax Map 61-1 ((11)) 655.

9 a.m. GRETCHEN H. WALZL, VC 2003-MV-017 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of carport 3.8 ft. from side lot line. Located at 7917 New Market Rd. on approx. 12,123 sq. ft. of land zoned R-3. **Mount Vernon District.** Tax Map

102-1 ((9)) (14) 24.

9 a.m. WILLIAM M. & ANN NELSON AND ANN. N. EVERETT, VC 2003-DR-016 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit subdivision of three lots into six lots with proposed Lots 2A, 3A, 4 and 5 having lot widths of 2.03 ft. and proposed Lot 6 having a lot width of 2.02 ft. Located at 1620, 1622 and 1624 Davidson Rd. on approx. 3.74 ac. of land zoned R-3. **Dranesville District.** Tax Map 30-3 ((1)) 30A, 30B & 30C.

9 a.m. TRUSTEES OF THE CHURCH OF THE GOOD SHEPHERD, SPA 81-A-025 Appl. under Sect(s). 3-103 of the Zoning Ordinance to amend SP 81-A-025 previously approved for a church and nursery school to permit building

additions, site modifications and increase in land area. Located at 9350 Braddock Rd. and 4925 & 5001 Olley La. on approx. 10.65 ac. of land zoned R-1. **Braddock District.** Tax Map 69-4 ((1)) 6, 7 and 8. Admin moved to 4/29/03.

9:30 a.m. CLARA AND NED POFFENBERGER, A 2002-PR-044 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination by the Department of Public Works and Environmental Services that the approval of a record plat for a minor lot line adjustment is in compliance with Zoning Ordinance provisions. Located at 8636 and 8638 Dogwood La. on approx. 1.42 ac. of land zoned R-1. **Providence District.** Tax Map 49-3 ((6)) 29A and 30A (formerly identified as Lots 29 and 30). Deferred from 3/4/03.

Board of Supervisors Actions - March 24, 2003

The following represents major actions of the Board of Supervisors. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151, TTY 703-324-3903, or visit www.fairfaxcounty.gov/gov/bos/main.htm.

COUNTYWIDE

AGENDA ITEMS

ADVISORY SOCIAL SERVICES BOARD 2002 ANNUAL REPORT.

Alyce Pope, chairman, ASSB, presented the 2002 Annual Report.

AFFORDABILITY OF CHILD CARE STUDY. Directed staff to provide information on how much local spending has been reduced in child care over the last year.

EXTENSION OF REVIEW PERIODS FOR PUBLIC FACILITY 2232 REVIEW APPLICATIONS. Authorized the extension of review periods for the following Public Facility (2232) Review Applications to the dates noted: Applica-

tion 2232-P02-20 to April 28; Application 2232-P02-25 to Aug. 4; Application 2232-Y02-28 to Aug. 4; Application 2232-V03-3 to Aug. 4; and Application 2232-Y01-15 to Sept. 29. **Providence, Sully and Mount Vernon Districts.**

NEW VEHICLE STORAGE. Adopted a resolution authorizing the advertisement of a public hearing to be held before the Planning Commission on April 30 and before the Board on June 16 at 3:30 p.m. to consider proposed amendments to the County Code, Chapter 112 (Zoning Ordinance) regarding new vehicle storage.

SMALL AND LOCAL SANITARY DISTRICTS FOR REFUSE AND LEAF COLLECTION SERVICE. Authorized the advertisement of a public hearing to be held on April 28 at 3:30 p.m. to consider changes to small and local sanitary districts for refuse and leaf collection service in accordance with the Board's adopted criteria for the Creation/Enlargement/Withdrawal of Small or Local Sanitary Districts. Approval of the Leaf Collection Petitions will exceed existing staff and equipment capacity. Staff will issue an invitation for bid to

CONTINUED ON PAGE 2

Weekly Agenda

Office of Public Affairs
12000 Government Center Parkway
Suite 551
Fairfax, Virginia 22035-0065
www.fairfaxcounty.gov



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In This Issue...

**Boards, Authorities
and Commissions 4**

**Board of Supervisors
Committee Meetings 4**





**Board Actions,
cont. from pg. 1**

obtain private Vacuum Leaf Collection Service. **Dranesville, Mason, Mount Vernon and Providence Districts.**

STREETS INTO THE SECONDARY SYSTEM. Approved the request that eight streets be accepted into the State Secondary System. **Hunter Mill and Providence Districts.**

COORDINATION INCENTIVE GRANT FUNDS. Approved Supplemental Appropriation Resolution AS 03082 in the amount of \$234,000 for the Department of Family Services to accept PY 2000 Local Coordination Incentive Grant funds. This Virginia Employment Commission funding is being accepted on behalf of the Northern Virginia Workforce Investment Board in collaboration with DFS and SkillSource Centers to support the workforce development initiatives of the NVWIB. No local cash match is required.

OUTDOOR LIGHTING STANDARDS. Adopted a resolution authorizing the advertisement of a public hearing to be held before the Planning Commission on May 1 and before the Board on June 16 at 3:30 p.m. to consider proposed amendments to the County Code, Chapter 112 (Zoning Ordinance), regarding outdoor lighting standards. Directed staff to review the parking garages on Fairview Park South that about the citizens' dwelling to determine whether shielding requirements should apply to parking structures.

TECHNOLOGY EQUIPMENT FOR HOUSING PROGRAMS. Authorized the Fairfax County Redevelopment and Housing Authority to apply for the Beaumont Foundation of America's 2003 Community Grant for \$100,000 in Toshiba brand equipment. The Toshiba equipment will increase the accessibility of information about housing programs, homeownership opportunities and other housing services for individuals visiting the Fairfax County Department of Housing and Community Development and other county facilities and accessing this information on the Internet.

ZONING ORDINANCE AMENDMENT WORK PROGRAM FOR 2003. Endorsed the Zoning Ordinance Amendment Work Program for 2003 as recommended by the Development Process Committee. Directed staff to accelerate the timeline.

APPROPRIATION LEVEL IN THE FISCAL YEAR (FY) 2003 REVISED BUDGET PLAN. Authorized the advertisement of a public hearing to be held on April 7, 8 and 9 at 7:30 p.m. to increase the FY 2003 appropriation level.

ROAD FUND CONTRIBUTION RATE AND ADJUSTMENTS IN THE CENTREVILLE AND TYSONS CORNER FUND AREAS. Adopted the

revised Procedural Guidelines for the Annual Review Process including a 3 percent adjustment of the existing contribution rate in the Fairfax Center area from \$4.26 to \$4.39 per gross square foot on non-residential building structure and from \$946 to \$974 per residential unit, with the new rate to become effective March 24. Authorized the 3 percent rate increase in other areas of the county for similar purposes (e.g. Centreville and Tysons) with the new rate to become effective March 24. **Hunter Mill, Providence, Springfield and Sully Districts.**

VDOT REVENUE SHARING FUNDS AND MATCHING FAIRFAX COUNTY FUNDS FOR FISCAL YEAR 2004. Adopted a resolution designating a maximum of \$500,000 in FY 2004 VDOT Revenue Sharing Program Funds and \$500,000 in matching funds from the Northern Virginia Transportation Commission to partially fund the Richmond Highway Public Transportation Initiative.

REALLOCATE FUNDS TO PUBLIC PRIVATE PARTNERSHIP FOR FIRST-TIME HOMEBUYERS. Authorized the reallocation of \$1 million from the Undesignated Project (Project 013906) within Fund 144, Housing Trust Fund, to a new project, Public Private Partnership for First-Time Homebuyers.

TOUCH SCREEN VOTING MACHINES FOR USE IN ELECTIONS. Approved the purchase of the Advance Voting Solutions Inc. WINvote™ touch screen voting machines using a three-year lease/purchase agreement.

REGIONAL COMMUNICATION AND COORDINATION SYSTEM (RICCS). Authorized staff to work with the Council of Governments to create a RICCS Center in the county.

STORM SEWER SYSTEM (MS4) REPORT. Considered an item requesting authorization for staff to forward the 2002 MS4 Report for the county to the Virginia Department of Environmental Quality. The staff was directed administratively to proceed as proposed.

ENVIRONMENTAL DESIGN AND PERMITTING SERVICES. Considered an item requesting authorization for staff to award a contract to Wetland Studies and Solutions Inc. in an amount not to exceed \$825,000 to perform environmental design and permitting services on various county projects when authorized by the county. The staff was directed administratively to proceed as proposed.

PUBLIC HOUSING AND HOUSING CHOICE VOUCHERS. Considered an item requesting authorization for staff to sign the Consolidated Plan certification and provide it to the Fairfax County Redevelopment and Housing Authority for inclusion in the Public Housing and Housing Choice Voucher annual Plan Update for FY 2004 submitted to Housing and Urban Development. The staff was di-

rected administratively to proceed as proposed.

ACHITECTURAL DESIGN SERVICES. Considered an item requesting authorization for staff to award a contract to Gauthier, Alvarado and Associates in an amount not to exceed \$150,000 for consultant engineering services to provide architectural design services on various county projects which are being designed or managed by county staff. The staff was directed administratively to proceed as proposed.

INTEGRATED CUSTOMER SERVICE OUTREACH PROGRAM. Considered an item requesting authorization for the purchasing agent to award a contract to Public Affairs Management in an amount not to exceed \$261,689.44 over two years for consultant services to work with Wastewater Management Program staff to periodically survey the wastewater service customer base, to identify media and community contracts and to develop an education outreach program that will inform customers connected to the county wastewater system of services provided. This contract can be extended three additional years, in one-year increments, in an amount not to exceed \$125,000 annually. The staff was directed administratively to proceed as proposed.

PERMITTING, INSPECTIONS AND COMPLAINTS MANAGEMENT SYSTEM. Considered an item requesting authorization for the purchasing agent to finalize negotiations and award a contract to Hansen Information Technologies in the amount of \$2,922,066 to provide the county with application software and associated professional services for the replacement of multiple legacy systems in several functional areas with a client/server solution that will meet the requirements outlined in the Request for Proposal. The staff was directed administratively to proceed as proposed.

BUILDING-MOUNTED SIGNS, SIGN REGULATIONS AND FREE-STANDING MONUMENT SIGNS. Considered an item regarding Zoning Ordinance sign provisions.

AMENDMENTS TO AFFIDAVITS. Considered an item requesting authorization for staff to amend the affidavit forms to require the disclosure of any business or financial relationship during the 12-month period prior to the hearing. The staff was directed administratively to proceed as proposed.

CLIFTON RD. Adopted a resolution authorizing the acquisition of certain land rights necessary for the construction of Project 008802—Clifton Rd., in Fund 301, Developer Contributed Roadway Improvement Funds. **Springfield and Sully Districts.**

ELECTIONS. Adopted several amendments to the County Code, Chapter 7 (Central Absentee Voter Election District).

BENEFITS IN THE UNIFORMED RETIREMENT SYSTEM. Adopted the proposed amendments to the County Code, Chapter 3 (County Employees), Section 3-3-37.2, regarding the revision of benefits in the Uniformed Retirement System following deterioration of a disability or development of a subsequent disability.

CHANGES TO RETIREMENT SYSTEMS. Adopted the proposed amendments to the County Code, Chapter 3 (County Employees), Articles 2, 3 and 7, regarding technical changes to the Employees, Police Officers and Uniformed Retirement Systems required to update IRS qualification of plans.

VALIDATION OF LOTS THAT WERE NOT LEGALLY CREATED. Adopted the proposed amendments to the County Code, Chapter 101 (Subdivision Ordinance) regarding validation of lots that were not legally created, to become effective at 12:01 a.m., March 25. Directed staff to prepare further amendments to the subdivision ordinance to allow the Board to consider automatic validation of developed lots created after 1947 and forward said amendments to the Board to authorize advertisement at its April 7 meeting. The advertised public hearings will be scheduled to be held before the Planning Commission on April 24 and before the Board on April 28.

CONSOLIDATED PLAN ONE-YEAR ACTION PLAN FOR FISCAL YEAR 2004. Directed staff to report with more information. Final action will be taken at the April 28 meeting.

BOARD MATTERS

AUDIT COMMITTEE. Directed staff to provide a refresher summary of the cost savings in the budget attributed to the Audit Committee.

TREE PRUNING. Directed the County Executive to convene a meeting with the Urban Forester, including representatives of the utility companies, representatives from the Tree Commission and any other appropriate staff to review tree pruning to promote the preservation of trees in the county.

FALLS CHURCH CITY WATER PROPOSED RATES. Directed the County Executive to contact the City of Falls Church on behalf of the Board to object to the rate hike differential for county residents and to provide recommendations of any legal actions available to the Board to try to enjoin the City of Falls Church from implementing such a discriminatory differential. Directed staff to provide additional information.

HELPING FAMILIES WITH TRANSITIONAL HOUSING. Directed the County Executive to review this situation and identify possible alternative funding sources which could be used so that

CONTINUED ON PAGE 3





Board Actions,
cont. from pg. 2

Homestretch will be eligible for renewal and continued HUD funding through the Continuum of Care process.

METROPARKING. Referred this matter to the Metro Board.

EMERGENCY PROVISIONS. Directed staff to review the issue of emergency provisions for students and employees.

ACCESSIBILITY ISSUES. Voted to support the formation and work of the Smart Design Task Force in the interest of assuring that all new or renovated buildings in Fairfax County not only be reviewed for compliance with the Americans with Disabilities Act and local building code design standards, but that the buildings are usable by all.

CHANGES TO THE BUILDING CODE. Directed staff to review Section 2801.1.1 of the Building Code and report its findings.

CLOSED SESSION

ZONING ADMINISTRATOR. Appointed William E. Shoup as Zoning Administrator effective May 17.

AUTHORIZATION OF SETTLEMENT. Authorized settlement in *Metromedia Fiber Network Inc., et al. versus Virginia State Corporation Commission*, Adversary Proceeding No. 02-05357 and *Metromedia Fiber Network Inc., et al. versus County of Fairfax* Adversary Proceeding No. 02-05358 (United States Bankruptcy Court for the Southern District of New York) according to the terms and conditions outlined by the County Attorney in closed session.
Hunter Mill, Providence and Dranesville Districts.

BRADDOCK

AGENDA ITEMS

WESTERN AVE. Authorized the advertisement of a public hearing to be held on April 28 at 4 p.m. to consider the vacation of a segment of Western Ave.

LITTLE RIVER GLEN ASSISTED LIVING. Considered an item requesting authorization for staff to sign a letter on Little River Glen Assisted Living and forward it to VHDA for consideration with the tax credit application. The staff was directed administratively to proceed as proposed.

DRANESVILLE

AGENDA ITEMS

REALLOCATE FUNDS FROM SENIOR HOUSING AND FACILITY

DEVELOPMENT TO HERNDON SENIOR CENTER. Authorized that \$400,000 within Fund 142, Community Development Block Grant, be designated and reallocated from Project 014114, Senior Housing and Facility Development, to Project 014050, Herndon Senior Center, for the purposes of funding eligible predevelopment and development expenses that have been incurred in Fund 946.

SPARGER AND ALEXANDER STREETS. Adopted the ordinance vacating segments of Sparger St. and Alexander St. Adopted the order abandoning a segment of Sparger St.

SEKAS HOMES L.T.D. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2002-DR-030, from the R-1 District to the PDH-2 District.

HUNTER MILL

AGENDA ITEMS

MOU BETWEEN FAIRFAX COUNTY BOARD OF SUPERVISORS AND RESTON ASSOCIATION. Authorized the execution of a Memorandum of understanding between the Board and Reston Association.

WESLEY HOUSING AT COPPERMINE PLACE I – DISABILITY. Considered an item requesting authorization for staff to sign a letter on Wesley Housing at Coppermine Place I – Disability and forward it to the Virginia Housing and Development Authority for consideration with the tax credit application. The staff was directed administratively to proceed as proposed.

WESLEY HOUSING AT COPPERMINE PLACE II – ELDERLY. Considered an item requesting authorization for staff to sign a letter on Wesley Housing at Coppermine Place II – Elderly and forward it to VHDA for consideration with the tax credit application. The staff was directed administratively to proceed as proposed.

BOARD MATTERS

OUTDOOR LIGHTING TASK FORCE. Directed staff to investigate options for adding a semi-cutoff acorn streetlight to the VML/Dominion Power agreement and evaluate these options and make a recommendation to the Board.

LEE

AGENDA ITEMS

BSI INC., T/A BROWNE ACADEMY. Approved Special Exception Amendment Application SEA 85 L-059-5.

WILLIAM K. AMES. Amended the Zoning Ordinance, as it applies to the

property which is the subject of Rezoning Application RZ 2002-LE-023, from the R-2 and HC Districts to the R-8 and HC Districts.

BOARD MATTERS

CROSSPOINTE (E&A) L.L.C. Directed staff to schedule a public hearing for Special Exception Application SE 2003-MV-002 to be held on June 2 and to expedite and concurrently process all review of plans.

MASON

AGENDA ITEMS

INTERPRETIVE EXHIBITS AT HIDDEN OAKS NATURE CENTER. Considered an item requesting authorization for staff to award a contract to Loki Designs in the amount of \$107,000 for development of exhibits at Hidden Oaks Nature Center in Project 475098, Natural and Cultural Resource Facilities, in Fund 370, Park Authority Bond Construction. The staff was directed administratively to proceed as proposed.

JERRY’S FORD INC. Approved Special Exception Amendment Application SEA 84 M-089-3.

SEVENCORNERS SHOPPING CENTER. Approved the Planning Commission recommendation for Out-of-Turn Plan Amendment S02-I-B1, removing the words “or abutting” from the language, as presented.

SPRINT PCS/APC REALTY AND EQUIPMENT COMPANY L.L.C. AND THE ANNANDALE VOLUNTEER FIRE DEPARTMENT. Approved Special Exception Application SE 2002-MA-020.

MOUNT VERNON

AGENDA ITEMS

MARYLAND ST. Authorized the advertisement of a public hearing to be held on April 28 at 4 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, to remove Maryland St. from the Mount Vernon Restricted Permit Parking District, District 24.

M&K REALTY L.L.C. Deferred the public hearing on Proffered Condition Amendment Application PCA 85-V-151 until April 7 at 4 p.m.

KHAN INTERNATIONAL L.L.C. Deferred decision on Proffered Condition Amendment Application PCA 79-L-147 and Special Exception Amendment Application SEA 84-V-009-2 until April 28 at 3 p.m.

PROVIDENCE

AGENDA ITEMS

OAK CREEK TOWNHOUSES. Considered an item requesting authorization for staff to sign a letter on Oak Creek Townhouses and forward it to VHDA for consideration with the tax credit application. The staff was directed administratively to proceed as proposed.

FAIRFAX PLAZA COMPANY L.P. Deferred the public hearing on Special Exception Application SE-2002-PR-040 until April 7 at 4:30 p.m.

LEESBURG PI. Deferred the public hearing on the acquisition of certain land rights necessary for the construction of County Road Project–Leesburg Pi. until April 28 at 3 p.m.

12023 WAPLES MILL RD. Adopted the ordinance to declare 12023 Waples Mill Rd. (Tax Map Number 046-1-((05))-0001) blighted, constituting a nuisance. Approved the blight abatement plan for 12023 Waples Mill Rd., to be extended to May 1.

BOARD MATTERS

PROVIDENCE DISTRICT ENVIRONMENTAL WORKSHOP. Directed the Office of Public Affairs to publicize this event.

SULLY

AGENDA ITEMS

CENTRE RIDGE RESTRICTED PARKING DISTRICT. Authorized the advertisement of a public hearing to be held on April 28 at 4:30 p.m. on proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix M, to consider establishing the Centre Ridge RPD, District 6, as part of the R-TAP.

BOARD MATTERS

WAIVER OF FEES. Waived the fees associated with the Knights of Columbus circus.

JIFFY LUBE AND SUDS - PQ L.L.C. Directed staff to expeditiously process Proffered Condition Amendment Application PCA 2002-SU-028 and Special Exception Amendment Application SEA 2002-SU-033 and to concurrently process the associated site plans with the referenced zoning applications.

APPOINTMENTS

ADVISORY PLANS EXAMINER BOARD - Paul J. Kraucunas.

ANIMAL SERVICES ADVISORY
CONTINUED ON PAGE 4





Other Boards, Authorities & Commissions

April 14-18

MONDAY, APRIL 14

Commission for Women - 7:30 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5730, TTY 703-222-3504.

Health Care Advisory Board - 7:30 p.m., 12000 Government Center Pkwy., Room 8, Fairfax. Call 703-246-3060, TTY 703-591-6435.

TUESDAY, APRIL 15

Economic Development Authority - 6 p.m., Suite 450, 8300 Boone Blvd., Vienna. Call 703-790-0600, TTY 711 (Virginia Relay Center).

Transportation Advisory Commission - 7:15 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-1151, TTY 703-324-1102.

Consumer Protection Commisson - 8 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-222-8435, TTY 703-222-8653.

WEDNESDAY, APRIL 16

Fairfax Area Commission on Aging - 1 p.m., 8100 Braddock Rd., Annandale. Call 703-324-5853, TTY 703-449-1186.

Human Rights Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953, TTY 703-324-2900.

All meeting times and locations are subject to change. Please call the listed contact number to confirm prior to attending.

Fairfax County Board of Supervisors

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Fairfax County Government Center
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Fairfax, Virginia 22035-0071
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www.fairfaxcounty.gov/gov/bos/chair/default.asp
E-mail: chairman@fairfaxcounty.gov

Gerry Hyland, Vice Chairman, Mount Vernon District
Mount Vernon Governmental Center*
2511 Parkers Lane, Alexandria, Virginia 22306-2799
Phone: 703-780-7518, TTY 703-780-3642
Kingstowne Library
6500 Landsdowne Centre, Alexandria, Virginia 22315-5011
Phone: 703-339-2071, TTY 711 (Virginia Relay Center)
www.fairfaxcounty.gov/gov/bos/mvd/mvd.htm
E-mail: mtvernon@fairfaxcounty.gov

Sharon Bulova, Braddock District
Kings Park Library
9002 Burke Lake Road, Burke, Virginia 22015-1608
Phone: 703-425-9300, TTY 703-978-7973
www.fairfaxcounty.gov/gov/bos/bd/homepage.htm
E-mail: braddock@fairfaxcounty.gov

Gerald E. Connolly, Providence District
8739 Lee Highway, Fairfax, Virginia 22031-2198
Phone: 703-560-6946, TTY 703-207-9407
www.fairfaxcounty.gov/gov/bos/pd/homepage.htm
E-mail: provdist@fairfaxcounty.gov

Michael R. Frey, Sully District
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5900 Centreville Road, Suite 205
Centreville, Virginia 20121-2425
Phone: 703-378-9393, TTY 703-631-3086
www.fairfaxcounty.gov/gov/bos/sud/sud.htm
E-mail: sully@fairfaxcounty.gov

Penelope A. Gross, Mason District
Mason Governmental Center
6507 Columbia Pike, Annandale, Virginia 22003-2029
Phone: 703-256-7717, TTY 703-642-3540
www.fairfaxcounty.gov/gov/bos/md/homepage.htm
E-mail: mason@fairfaxcounty.gov

Catherine Hudgins, Hunter Mill District
North County Governmental Center
12000 Bowman Towne Drive, Reston, Virginia 20190-3307
Phone: 703-478-0283, TTY 703-742-0348
www.fairfaxcounty.gov/gov/bos/hm/homepage.htm
E-mail: hntmill@fairfaxcounty.gov

Dana Kauffman, Lee District
Franconia Governmental Center
6121 Franconia Road, Alexandria, Virginia 22310-2508
Phone: 703-971-6262, TTY 800-828-1120
www.fairfaxcounty.gov/gov/bos/ld/ld.htm
E-mail: leedist@fairfaxcounty.gov

Elaine McConnell, Springfield District
West Springfield Governmental Center**
6140 Rolling Road, Springfield, Virginia 22152-1579
Phone: 703-451-8873, TTY 703-455-6691
Fairfax County Government Center
12000 Government Center Parkway, Suite 233
Fairfax, Virginia 22035-0001
Phone: 703-324-2500, TTY 711 (Virginia Relay Center)
www.fairfaxcounty.gov/gov/bos/spd/homepage.htm
E-mail: springfield@fairfaxcounty.gov

Stuart Mendelsohn, Dranesville District
McLean Governmental Center
1437 Balls Hill Road, McLean, Virginia 22101-3415
Phone: 703-356-0551, TTY 703-356-5320
Herndon Office
730 Elden Street, Herndon, Virginia 20170-4637
Phone: 703-471-5076, TTY 711 (Virginia Relay Center)
www.fairfaxcounty.gov/gov/bos/dd/dd.htm
E-mail: dranesville@fairfaxcounty.gov

Fairfax County Executive

Anthony H. Griffin, 703-324-2531, TTY 703-222-5494

* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

** Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

Board of Supervisors Committee Meetings

April 14-18

MONDAY, APRIL 14

Fort Belvoir Committee - 9 a.m., 12000 Government Center Pkwy., Room 232, Fairfax.

WEDNESDAY, APRIL 16

Economic Advisory Committee - 8 a.m., 12000 Government Center Pkwy., Room 232, Fairfax.

FRIDAY, APRIL 18

Budget Committee - 3 p.m., 12000 Government Center Pkwy., Rooms 9 & 10, Fairfax.

All meeting times and locations are subject to change.

Board Actions, cont. from pg. 3

COMMISSION - Paula A. Condit, **Braddock District**.

AIRPORTS ADVISORY COMMITTEE - Ronald W. Koch, Joseph Chudzik.

ATHLETIC COUNCIL - Harold Leff and Mary De La Fe, **Hunter Mill District**; Wesley Mike Viilo Jr. and Henry J. Russo, **Mount Vernon District**; David L. Lacey, **Sully District**; Robert L. Panek; Gerald W. Carter; Roger Smith.

BATTLEFIELD BYPASS CITIZENS COMMITTEE - Jeff Flading.

CELEBRATE FAIRFAX INC. BOARD OF DIRECTORS - Shelly Park, **At-Large**.

COMMUNITY ACTION ADVISORY BOARD -

Donald F. Sullivan, L. Lawrence Graham, John M. Reed.

CONSUMER PROTECTION COMMISSION - Larry E. Willner.

EMPLOYER CHILD CARE COUNCIL - Deborah M. Gay.

ENGINEERING STANDARDS REVIEW COMMITTEE - Robert L. Norwood, William A. Schmidt, Denver Lovett.


FAIRFAX COMMUNITY LONG TERM CARE COORDINATING COUNCIL - Judith Forehand.

HUMAN RIGHTS COMMISSION - Martina A. Hone, **At-Large**.

OVERSIGHT COMMITTEE ON DRINKING AND DRIVING - Paul Camarca.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Pkwy., Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

The *Weekly Agenda* is published by the Office of Public Affairs, 12000 Government Center Pkwy., Suite 551, Fairfax, VA 22035-0065. For a free subscription, call 703-324-3185, TTY 703-324-2935.

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Merni Fitzgerald, Director

Amy Carlini, Editor

